Bond	No.		

MAINTENANCE BOND

City of Aspen, Pitkin County, Colorado

KNOW ALL MEN BY THESE PRESENTS That w	ve, the undersigned, as,	,	
(Legal Business Officer, etc.)			
of	as Principal, hereinafter referred to as "Co	ntractor" and	
(Company's Name)			
	, a corporation organized under th	e laws of the	
(Surety's Name)			
	I to transact business in the State of Colorado, as "Surety", are he		
bound unto the City of Aspen, Colorado, as obliged	e, hereinafter referred to as "Owner", in the penal sum of (the great	ater of \$2,000 or	
the total value of work to be performed			
	Dollars (), lawful	
money of the United States of America, for the pay	yment of which sum, well and truly to be made to the Owner, we b	ind ourselves,	
and our heirs, executors, administrators, successo	ors, and assignees, jointly and severally, by these presents:		
SIGNED AND SEALED this	day of		
with detailed plans and specifications satisfactory with detailed plans and specifications satisfactory in NOW THEREFORE, The conditions of the foregoing covenants and conditions of the for the said work the provided herein, and protect and save harmless the or sustained by any person, firm or corporation, call work, or by, or in consequence of any negligence,	rm beginning on	in accordance orado. Derform all the vo years as oroperty suffered formance of said from any	
and guarantees that the material and equipment is work described in the right of way permit will be of continuous good order and in a condition satisfactor	Multiple Occurrence Work, Blanket Coverage (check of furnished and used, and the workmanship employed in the performance control of the City of Aspen for a period of two many 100% satisfactory completion of work. This bond shall be non-Insurance Company's Name	mance of the s and in years from the	
	Ву:		
	Attorney-In-Fact (Name and Signature)		