

BUILDING WRECKER'S BOND NO. _____
(SINGULAR BOND)

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned _____
_____ as principal, and

As surety, are held and firmly bound unto the City of Birmingham, Alabama, a
Municipal Corporation, in the sum of _____ dollars
\$ _____ for payment of which well and truly to be made, the said
principal and the said surety bind themselves, their heirs, administrators,
executors and successors and assigns, firmly by these presents.

WHEREAS, the principal has made application to the Building Official of the
City of Birmingham for a permit to demolish a building as follows:

ADDRESS: _____
LEGAL DESCRIPTION: _____

_____ ; and
WHEREAS, as a condition precedent to the issuance of said permit, the principal
is required under Article II Section 2204.5 of the Technical Code of the City of Birmingham,
duly adopted by Ordinance 91-204 effective on the 1st day of September 1991, to furnish
a bond to the City of Birmingham conditioned as therein set forth:

NOW THEREFORE, if the principal shall well and truly do, perform, and accomplish
in due time, form and manner all the terms and conditions of said permit upon the
principal's part to be done, performed and accomplished, and shall indemnify the
City of Birmingham against any damage caused by the demolition of such building to
streets, curbs, sidewalks, shade trees, highways and any other property which may be
affected by the demolition of such building, and plug the building sewer and clear
the lot on which such building was situated of all debris occasioned by its demolition,
then this obligation to be void, otherwise to remain in full force and effect.

IT IS UNDERSTOOD AND AGREED that the liability of the surety shall be limited to
_____ dollars and that under no circumstances shall the
surety's liability under this bond exceed \$ _____.

This bond is given pursuant to the provisions of Article II Section 2204.5(b) of the
Technical Code of the City of Birmingham.

SIGNED, SEALED AND DATED THIS _____ day of _____, _____.

BY _____
Principal

BY _____
Attorney-in-Fact