

**GEORGIA DEPARTMENT OF BANKING AND FINANCE  
2990 BRANDYWINE ROAD, SUITE 200  
ATLANTA, GEORGIA 30341-5565**

**SALE OF PAYMENT INSTRUMENTS OR MONEY TRANSMISSION**

**BOND**

Bond No.

Amount

KNOW ALL MEN BY THESE PRESENTS, That

(Name of Applicant/Principal)

(Business Address of Applicant)

of the City of \_\_\_\_\_, County of \_\_\_\_\_, and State of

as principal, and \_\_\_\_\_

This obligation is issued under and is governed by O.C.G.A. §§ 7-1-680 *et seq.* and the obligations of the surety shall be those therein set forth.

This bond becomes effective as of \_\_\_\_\_

Attorney in Fact